

FILED

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TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law
Greenville, S. C. Greer, S. C.

GREENVILLE CO. S. C.
OCT 6 4 33 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, George W. Cole, Jr.

in consideration of Ten Thousand, Nine Hundred, Ninety Eight & 18/100----- Dollars,
and assumption of mortgage recited herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lonnie S. Crisp, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville,
State of South Carolina, on the southerly side of State Park Road
(South Carolina Highway No. 253), being shown and designated as Lot
No. 2 on plat of property of George W. Cole, prepared by C. O. Rid-
dle, RLS, February 9, 1965, and having the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southerly side of State Park Road,
joint front corner of Lots Nos. 1 and 2 and running thence S. 72-01
W., 100 feet to an iron pin; thence continuing with the southerly
side of said Road, S. 73-50 W., 500 feet to an iron pin at the joint
front corner of Lots Nos. 2 and 3; thence with the line of Lot No.
3, S. 16-28 E., 150 feet to an iron pin; thence N. 72-36 E., 156.4
feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence
with the line of Lot No. 1, N. 18-50 W., 150 feet to an iron pin; the
point of beginning.

This conveyance is subject to all restrictions, zoning ordinances,
set back lines, roadways, easements and rights-of-way, of record, if
any, affecting the above described property.

This is the identical property conveyed to the Grantor herein by Deed
of George W. Cole, Sr., dated March 29, 1965, and recorded in the R.M.C.
Office for Greenville County, South Carolina in Deed Book 770 at page 491.

The Grantee herein assumes and agrees to pay the balance due on that cer-
tain mortgage given by the Grantor herein to Security Life & Trust Com-
pany, dated September 20, 1965, and recorded in the R.M.C. Office for
Greenville County, South Carolina, in R.E.M. Book 1008 at page 317; the
principal balance due on this mortgage being \$16,815.26.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of September 1970.

SIGNED, sealed and delivered in the presence of:

George W. Cole, Jr. (SEAL)
George W. Cole, Jr.

Willie H. McPherson
Janice R. Bryant



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 23 day of September 1970.

Willie H. McPherson (SEAL)
Notary Public for South Carolina.

Janice R. Bryant

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
23rd day of September 1970

Willie H. McPherson (SEAL)
Notary Public for South Carolina.

Jean B. Cole
Jean B. Cole

RECORDED this 6 day of October 1970 at 4:33 P. M. No. 8309

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