STATE OF SOUTH CAROLINA
COUNTY OF Gregaville

SEP 4 4 06 PH '79
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that "le, Cames I. Owens and Rosa Lee Owens

in consideration of Tiree "undred and no/100 (7300.00) Plus assumption of mortgage set out below Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William M.Garrett, his heirs, and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, being known and designated as lot 3 as shown by a plat of the property of J.F. Murrell dated June 1951 and having according to said plat the following metes and bounds To-Wit:

Beginning at an iron pin on the Eastern side of Murrell Road at the joint front corner of lots 2 and 3 and running thence N.89-15 E. 141 feet to an iron pin; thence N.00-45 W. 70 feet to an iron pin; thence S. 89-15 W. 129.9 feet to an iron pin; Thence along Murrell Road S.08-15 W. 70.9 feet to an iron pin, the point of beginning.

This is the same property conveyed to us by deed recorded in the R.M.C. office for Greenville County South Carolina in deed book 882 at page 417.

As a part of the consideration the Grantee herein agrees to assume and pay that certain note and mortgage Payable to Carolina National Mortgage Investment Company Inc., having had an original principle balance of \$9,200.00 recorded in the R.M.C. Office for Greenville County South Carolina in mortgage book 1146 at page 15



554

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| forever defend all and singular said premises unto the grantor(s) and the fully claiming or to claim the same or any part thereof. | antor s(s) heirs or successors, executors and administrators to warrant and grantee s(s') heirs or successors and against every person whomsoever law- |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of Au | gust \ 1970 |
| SIGNED, sealed and delivered in the presence of: | Janus D OW sur (SEAL) |
| Jicki M. Ashmore | Rosa Lee Owen (SEAL) |
| Heorgeld. achier la | (SEAL) |
| | (SEAL) |
| COUNTY OF CREENVILLE | DBATE |
| Personally appeared the unde | ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 28 day of August | 19 70 C M |
| Langell Mikuma (SEAL) | Vicke III. (Jahmore |
| Notary Public for South Carolina MI COMMISSION EXPIRES THE 15 1020 | |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | GIVEN | under | my | hand | and | sea] | this |
|-----------------------------------|-------|-------|----|------|-----|------|------|
|-----------------------------------|-------|-------|----|------|-----|------|------|

28 day of August 19 70 (SEAL)

Rosa Lee Diveni

156-15011-1-4

MY COMMISSION EXPIRES JULY 15, 1979
RECORDED this the day of September 19 70 at 4:36 P. M. No. 5630