

SEP 3 11 33 AM '70

KNOW ALL MEN BY THESE PRESENTS, that **M. G. PROFFITT, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of

Ten Thousand, Five Hundred and No/100-----(\$ 10,500.00)-----Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Robert D. Hazen and Beverly R. Hazen, their heirs and assigns forever;**

All that certain piece, parcel, or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, on the northern side of
Hillsborough Drive, near the City of Greenville, being shown as Lot No. 88 on plat of Merrifield
Park, Section I, recorded in the R. M. C. Office for Greenville County in Plat Book 000 at
Page 177 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hillsborough Drive, joint front
corner of Lots Nos. 87 and 88, and running thence along the joint line of said lots, N. 3-37 W.
169.6 feet to an iron pin on the line of Lot No. 83; thence along the line of that lot, N. 79-25 E.
54.5 feet to an iron pin on the line of property now or formerly of Fred H. Hudson; thence
along the line of that property, S. 41-10 E. 191.4 feet to an iron pin on a turnaround at the end
of Hillsborough Drive; thence following the curvature of said turnaround, the chords being
S. 78-50 W. 50 feet and S. 36-27 W. 23.1 feet, to an iron pin; thence along the northern side
of Hillsborough Drive, S. 86-23 W. 106.3 feet to the beginning corner; being the same conveyed
to the grantor corporation by McCall-Threatt Enterprises, Inc. by deed dated December 16, 1969
and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may appear
of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain
note and mortgage executed on December 18, 1969 in the original sum of \$ 29,000.00 by the
grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the
R. M. C. Office for Greenville County in Mortgage Book 1144, at Page 635, on which there is
a balance due of \$ 29,000.00 as of this date.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of September 19 70

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC.

(SEAL)

A Corporation

By:

President

Secretary

Bruce Bozeman
R C Balloway

M. Graham Proffitt
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 2nd day of September 19 70.

Bruce Bozeman (SEAL)
Notary Public for South Carolina

R C Balloway

My Commission Expires: 8-14-79

RECORDED this 3 day of September 19 70, at 11:33 A. M., No. 5473

201-540.6-1-17