

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, GROVIE K. BAKER,

in consideration of Fourteen Thousand and No/100 (\$14,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BOBBY R. FREEMAN and BARBARA P. FREEMAN, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the eastern side of Mayfair Lane and being known and designated as Lot No. 32 on plat of Holmes Acres recorded in the RMC Office for Greenville County in Plat Book Z, Page 1, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the eastern side of Mayfair Lane, joint front corner of Lots 31 and 32 and running thence with the common line of said lots, N 88-07 E 193.4 feet to an iron pin; thence S 5-01 W 80.62 feet to an iron pin, joint rear corner of Lots 32 and 33; thence with the common line of said lots S 88-07 W 183.7 feet to an iron pin on the eastern side of Mayfair Lane; thence along the eastern side of said Lane, N 1-53 W 80 feet to an iron pin, the point of beginning.

This conveyance is made subject to all restrictions, easements and rights of way appearing of record affecting said property.

The above property was owned by James N. Baker who died intestate on August 2, 1965 leaving his wife, the grantor herein, and his daughter, Joyce Baker Thorsten, as his sole heirs. Joyce Baker Thorsten conveyed her one-half interest in the above property to her mother, the grantor herein, by deed recorded in the RMC Office for Greenville County on May 10, 1967 in Deed Book 819, Page 361. The Estate of James N. Baker is presently being probated in the Probate Judge's Office for Greenville County.



15.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 70.

SIGNED, sealed and delivered in the presence of:

Grovie K. Baker (SEAL)

Thomas R. Boring (SEAL)

Kendra M. Beem (SEAL)

STATE OF SOUTH CAROLINA } PROBATE.  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 70.

Thomas R. Boring (SEAL)

Kendra M. Beem

Notary Public for South Carolina.  
My commission expires 4-7-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s), heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

My commission expires 2nd day of September 19 70, at 2:35 P. M., No. #5315

RECORDED this 2nd day of September 19 70, at 2:35 P. M., No. #5315

515-215-7-46