

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, That PAUL S. GOLDSMITH  
CHRISTIE C. PREVOST grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE  
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER  
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract  
or lot of land situated in said County and State, bounded by lands of:

ON EAST WASHINGTON STREET  
KNOWN AS GULL WATER APTS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,  
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-  
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with  
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary  
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by  
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger  
the proper maintenance and operation of the same; also including the right to relocate said lines over said  
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set THEIR hand(s) and  
seal(s) this 31 day of JULY

Witness

Nancy J. McJunkin  
J. L. Anderson

1970  
witnessed by  
Paul S. Goldsmith (SEAL)  
Christie C. Prevost (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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Personally appeared before me J. L. ANDERSON and made  
oath that HE saw the within named PAUL S. GOLDSMITH  
CHRISTIE C. PREVOST sign,  
seal, and as THEIR act and deed deliver the within written instrument, and that HE  
with NANCY J. McJUNKIN  
witnessed the execution thereof.

Sworn to before me this 12<sup>th</sup> day of August A. D. 19 70  
(SEAL) Charles D. Broom J. L. Anderson

Notary Public My Commission Expires  
April 7, 1979

Filed 28 day of August, A. D. 19 70 and recorded in Book 897  
Page 251 Fee, \$      Paid At 9:00 A.M. # 4892

R.M.C. Greenville County, S. C.