

Aug 25 10 02 AM '70

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James A. Hyman and Donna D. Hyman

in consideration of -----One and No/100 (\$1.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. M. Rose, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina and being shown and designated as Lot 13 on plat of Parkdale Subdivision recorded in the RMC Office for Greenville County in Plat Book RR, at Page 55, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the west side of Parkdale Drive, joint front corner of Lots 14 and 13, and running thence along the common line of said Lots S. 86-38 W. 200 feet to a point in line of property of Robinson & Gaffney, et al, joint rear corner of Lots 14 and 13; thence N. 3-22 W. 100 feet to a point, joint rear corner of Lots 12 and 13; thence along the common line of Lots 12 and 13 N. 86-38 E. 200 feet to a point on the west side of Parkdale Drive, joint front corner of Lots 12 and 13; thence along said Parkdale Drive S. 3-22 E. 100 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book , at Page , and having a present principal balance due thereon of \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24th day of August 19 70.

SIGNED, sealed and delivered in the presence of:

James Albert Hyman (SEAL)
Donna Hyman (SEAL)

_____ (SEAL)

Frank J. Jentz
Francis R. Leitke

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August 1970.

Francis R. Leitke (SEAL)
Notary Public for South Carolina.
My commission expires 11/171

Frank J. Jentz

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any, compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of August 19 70.

Francis R. Leitke (SEAL)
Notary Public for South Carolina.
My commission expires 11/171

James Albert Hyman
Donna Hyman

RECORDED this 25 day of August 19 70 at 10:02 A. M., No. 4558

-305-B9.5-1-35