

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 19 11 29 AM '70

VOL 896 PAGE 400

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **Leake & Garrett, Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Mauldin**, State of **South Carolina**, in consideration of **Four Thousand Two and 20/100 (\$4,002.20)** & assumption of mortgage below: Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Frank M. Edwards and Lillian B. Edwards, their heirs & assigns:

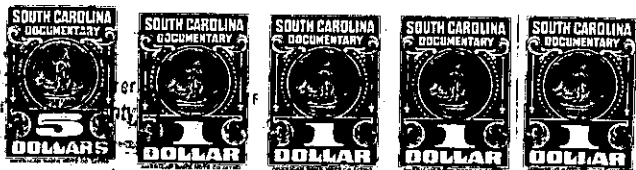
ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, on the Northwestern side of Suber Road and being shown as the Northeastern most lot on a Plat entitled "Property of G. Frank Wilson, Jr." by Development Consultants & Surveyors, dated August 7, 1969, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-C, Page 65, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Suber Road, at the joint corner of other property of the Grantor and running thence with the joint line of said Road, N. 33-01 E., 173.5 ft. to an iron pin; thence N. 57-10 E., 111.7 ft. to an iron pin; thence S. 30-37 E., 40.2 ft. to an iron pin; thence S. 38-30 E., 121.2 ft. to an iron pin on the Northwestern side of Suber Road; thence along the side of Suber Road, S. 51-35 W., 74.0 ft. to an ironpin and thence S. 50-45 W., 48.2 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book _____, Page _____.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1138, Page 16, and having a present unpaid balance of \$14,997.80.



Greenville County
Paid: 4.95
Act No 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of August, 19 70. **LEAKE & GARRETT, INC.**

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

A Corporation
By: *[Signature]*
President **Frank S. Leake, Jr.**
[Signature]
Secretary **G. Sidney Garrett**

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of August, 19 70.

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

RECORDED this 19th day of August 19 70 at 11:29 A. M., No. #4060

286-5281-8-2, 3