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COUNTY OF GREENVILLE

Paul S. Goldsmith, as Trustee KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Three thousand one hundred thirty-five---\$3,135.00-----

receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and ease unto Jack O. Garren and Barbara A. Garren, their heirs and assigns forever:

All those pieces, parcels or lots of land situate on the western side of Milbrook Circle in the County of Greenville, State of South Carolina, being shown as Lots 10 and 11 on plat of North Hampton Acres Subdivision dated December, 1961, prepared by C. O. Riddle and recorded in Plat Book YY at page 63 in the RMC office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Milbrook Circle at the joint front corner of Lots 11 and 12 and running thence with line of Lot 12, N 85-19 W 277.1 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence S 4-52 W 532.2 feet to an iron pin at the joint rear corner of Lots 9 and 10; thence with line of Lot 9, N 82-04 E 343.4 feet to an iron pin on the western side of Milbrook Circle; thence with said circle, N 7-56 W 156 feet to an iron pin; thence still with said circle N 6-37 W 44 feet to an iron pin at the joint front corner of Lots 10 and 11: thence 44 feet to an iron pin at the joint front corner of Lots 10 and 11; thence still with said circle, N 3-30 W 61.8 feet to an iron pin; thence still with said circle N 1-34 E 105.3 feet to an iron pin; thence still with said circle N 4-41 E 95.3 feet to the point of beginning.

This property is conveyed subject to drainage easement as shown on the aforementioned plat and is also conveyed subject top all other recorded restrictions, rights of way and covenants, if any, affecting said property.

This conveyance is made pursuant to the powers conveyed upon the Trustee by deed recorded in Deed Book 681 at page 22 in the RMC office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19tl	h day of August 19 70
SIGNED, sealed and delivered in the presence of:	Paul A Haldsmich Thueter (SEAL)
James R Spriles In	(SEAL)
	(SEAL)
	(SEAL
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TE OF SOUTH CAROLINA	ļ	
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Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE

Notary Public for South Carolina / / / - 7/	SWORN to before me this had a day of August	19 70. m. A. Mala
		Mullow VIII Cain

My commission expires: 700. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINAL

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this			
day of	19	•	

(SEAL) Notary Public for South Carolina. My commission expires: #4058 \_ 19<u>70</u>, at 10:44 А. August 19th RECORDED this... day of-