

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

AUG 5 3 54 PM '70

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON'S, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of No/100-----(\$9,500.00)----- Dollars,

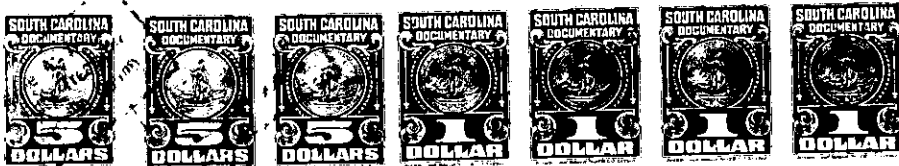
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto BETTY M. TRAMELL, her heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 67 in DUKELAND PARK, according to a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book J, pages 220 and 221, and according to a more recent survey made by Jones Engineering Service, February 5, 1970, the property is described as Lot No. 67-A, as follows:

BEGINNING at an iron pin at the intersection of McMakin Drive and Tindal Road and running thence with McMakin Drive, S. 81-32 E., 186 feet to an iron pin, the joint front corner of Lots 67-A and 67-B; thence N. 7-28 E., 82 feet to a point in the center of Langston Creek (offset at 10 feet by an iron pin on the Southern side of Langston Creek); thence with the center line of the creek, the meanders of which is S. 80-54 W., 191 feet to a point on Tindal Road (offset on the Southern side of Langston Creek at 10 feet by iron pin); thence with Tindal Road, S. 19-20 W., 25 feet to an iron pin, the point of beginning.

The above property is the same conveyed to the Grantor by deed of T. Walter Brashier recorded in Deed Book 889, page 38, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Greenville County property taxes for the tax year 1970 and subsequent years.



10.45  
Act No 380, Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of August 19 70.

SIGNED, sealed and delivered in the presence of:

DAVIDSON'S, INC. (SEAL)  
A Corporation  
By:

*James B. Helgeson*  
\_\_\_\_\_  
*James B. Helgeson*

President *David Davidson*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August 19 70.

*James B. Helgeson* (SEAL)  
Notary Public for South Carolina.  
My commission expires 9/15/79

*James B. Helgeson*

RECORDED this 6 day of August 19 70, at 3:54 P. M., No. 3060

106-1-12  
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