

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.  
JUL 30 3 13 AM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Cheryl C. Dickson

in consideration of One and 00/100 (\$1.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marion T. Dickson, his heirs and assigns, forever; all my one-half (1/2) interest in and to the following:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon on Carpin Drive in the County of Greenville, State of South Carolina, being a portion of property as shown on plat of property of Icie H. Patton prepared by J. C. Hill, Surveyor, on May 7, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book "Y" at page 66; and also being shown as Lot No. 6 on plat of property of Ruth C. Masters recorded in the R. M. C. Office for Greenville County in Plat Book "VVV" at page 65; and having the following metes and bounds according to survey of said Lot No. 6 prepared by C. C. Jones, Registered Engineer, dated November 16, 1968, entitled Property of Marion T. Dickson and Cheryl C. Dickson, and recorded in the R. M. C. Office for Greenville County in Plat Book "ZZZ" at page 87:

BEGINNING at an iron pin in the center of Carpin Drive, which point is 650 feet from Gibbon Road, and running thence N. 8-10 W. 229.3 feet to iron pin; thence S. 65-58 W. 199 feet to iron pin; thence S. 27-10 E. 220.6 feet to iron pin in center of Carpin Drive; thence with the center of Carpin Drive, N. 67-50 E. 123 feet to the point of beginning.

This deed is made subject to any restrictions and easements that may appear of record, on the recorded plat, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of July, 1970.  
SIGNED, sealed and delivered in the presence of  
Cheryl C. Dickson (SEAL)  
James S. Hiken (SEAL)  
Alice Lamm (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 9th day of July, 1970.  
James S. Hiken (SEAL)  
Alice Lamm  
Notary Public for South Carolina  
My Commission Expires: 1-13-80.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina

RECORDED this 30th day of July, 1970 at 9:13 A. M. No. #2433

305-157-2-1-5-4