

JUL 28 3 55 PM '70

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TITLE TO REAL ESTATE—Prepared by **KENDRICK OLLIE FARNOW ROBINSON**, Attorneys at Law, Greenville, S. C.  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Robert E. Shellenbarger

in consideration of Twenty-Nine Thousand and No/100 (\$29,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Paul A. Reznikoff and Carol M. Reznikoff, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon,  
in the City of Greenville, S. C., and being designated as Lot No. 17 on the plat of Stone  
Lake Heights Section I as recorded in the RMC Office for Greenville County, S. C., in  
Plat Book BB, page 133, and having according to said plat the following metes and bounds,  
to-wit:

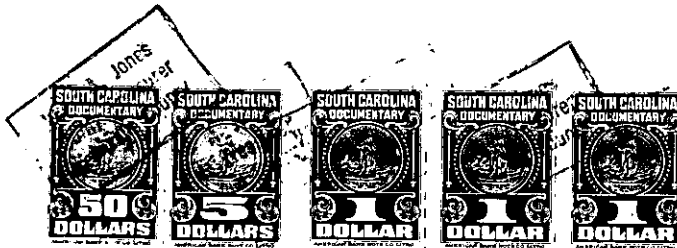
BEGINNING at an iron pin on the northwesterly side of Lotus Court, joint front corner of  
Lots 16 and 17 and running thence with Lotus Court S 65-01 W 110 feet to an iron pin,  
joint front corner of Lots 17 and 1; thence along the common line of said lots N 24-59 W  
132.8 feet to an iron pin; thence along the common line of Lots 2 and 17 N 42-00 E 120.5  
feet to an iron pin; thence along the common line of Lots 16 and 17 S 24-59 E 180 feet  
to the point of beginning.

For restrictions applicable to this subdivision, see Deed Book 466, page 279.

This conveyance is subject to all setback lines, roadways, easements and right of ways,  
if any, affecting the above described property.

For Deed into grantor, see Deed Book 625, page 334.

GRANTEES TO PAY 1970 TAXES.



Greenville County  
Stamps  
Paid \$ 31.90  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July 1970.  
SIGNED, sealed and delivered in the presence of:  
Robert E. Shellenbarger (SEAL)  
Anita C. Zytis (SEAL)  
Shafiq B. Kundul (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 28th day of July 1970.  
Shafiq B. Kundul (SEAL) Anita C. Zytis  
Notary Public for South Carolina.  
My commission expires November 19, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
28th day of July 1970  
Shafiq B. Kundul (SEAL) Patti L. Shellenbarger  
Notary Public for South Carolina.  
My commission expires November 19, 1979  
RECORDED this 28th day of July 1970 at 3:55 P. M., No. #2291

- 519-2742-1-17