

FILED  
GREENVILLE CO. S. O. VOL 892 PAGE 570  
JUN 24 4 15 PM '70  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Clarence Harrison

in consideration of Eight Hundred and Fifty and No/100 (\$850.00)----- Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto E. M. Paul, Jr., his heirs and assigns forever,

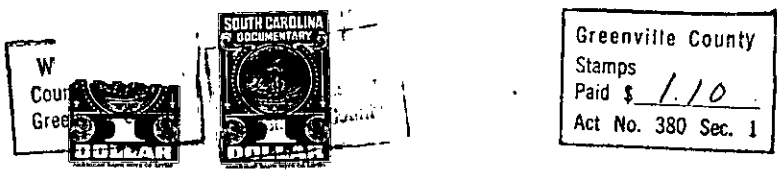
All that certain piece, parcel or lot of land known as Lot No. 10 in Bryson Heights, Section 2, approximately 2 1/2 miles northwest of Fountain Inn, Fairview Township, Greenville County as shown on a plat surveyed by L. C. Godsey and J. D. Calmes, Jr. on January 26, 1956, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Lots No. 10 and 11 facing on a County Road and running thence S. 39-55 W. 25.8 feet to an iron pin on the County Road; thence S. 31-19 W. 49.2 feet to an iron pin at the corner of Lots No. 9 and 10 on a County Road; thence S. 63-21 E. 432.7 feet to an iron pin at the corner of Lots No. 9 and 10 adjoining the Goldsmith property; thence N. 26-48 E. 75 feet to an iron pin at the corner of Lots No. 10 and 11 adjoining the Goldsmith property; thence N. 63-31 W. 422.9 feet to beginning point.

This is the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 815, Page 28.

This property is conveyed subject to easements, restrictions and rights of way of record.

Reference is made to plat recorded in the R.M.C. Office for Greenville County in Plat Book JJ, Page 131.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23<sup>rd</sup> day of June 19 70.

SIGNED, sealed and delivered in the presence of:

Clarence Harrison (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23<sup>rd</sup> day of June 19 70.

James H. Kelly (SEAL)  
Notary Public for South Carolina.  
My commission expires Aug. 21, 1978

Margyellen Langmaid

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, and declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of June 19 70.  
James H. Kelly (SEAL)  
Notary Public for South Carolina.  
My commission expires Aug. 21, 1978

Willie Mae Harrison

RECORDED this 24<sup>th</sup> day of June 19 70 at 4:15 P. M. No. 28356.

65-560.2-2-8