

JUN 16 12 20 PM '70

VOL 892 PAGE 109

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

For True Consideration See Exhibit
Book 32 Page 185.

KNOW ALL MEN BY THESE PRESENTS, that We, Arthur F. Campbell and Angeline Campbell,

in consideration of One Dollar and No/100 and other considerations Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas A Turner and Judy M. Turner and assigns forever:

(including well, pump and septic tank)
All that certain piece, parcel or lot of land/situate, lying and being in the State and County aforesaid, Highland Township, near Camp Creek Baptist Church, on the south side of Camp Creek Road, and being a triangle cut off of the west side of Lot No. 1 as shown on Plat of Property of L. H. Fowler, made by H. S. Brockman, Surveyor, August 1st 1950, and being a part of the same property conveyed to me by deed from E. H. and Nathalea Loftis, June 12th 1951, recorded in the office of the R. M. C. for Greenville County in Deed Book 437 at page 100, and having the following courses and distances, to wit:-

Beginning on a bolt in the said Camp Creek Road about 2 feet from the south edge of the paving, joint corner of the Hightower tract, and runs thence with the common line of the two tracts of land, S. 7-45 W. 450 feet to an iron pin in a White Oak Stump hole; thence a new line, N. 34-15 E. 418 feet to a point on the line of tract No. 3 (iron pin back on line on south side of road at 270 feet, and a bolt in the road at 296 feet); thence with the line of tract No. 3, as shown on said plat) N. 60-00 W. 209.5 feet to the beginning corner, containing One (1) acre, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of June 1970
SIGNED, sealed and delivered in the presence of:
Arthur F. Campbell (SEAL)
Angeline Campbell (SEAL)
Angeline Campbell (SEAL)
Billie Joe Lynn (SEAL)
George B. Crump (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 1st day of June 1970

George B. Crump (SEAL) Notary Public for South Carolina. My commission expires January 24, 1980
Billie Joe Lynn

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June 1970
George B. Crump (SEAL) Notary Public for South Carolina. My commission expires January 24, 1980
Angeline Campbell

RECORDED this 16th day of June 1970 at 12:20 P. M., No. #27592

400-613-1-12-1