

JUN 15 4 54 PM '70
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That William H. Tripp and J. E. George
in the State aforesaid,

in consideration of the sum of One Thousand Seven Hundred and no/100 (\$1,700.00)-DOLLARS, and assumption of mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto L. J. Laiewski, his heirs and assigns forever:

All that lot of land, situate in Gantt Township, Greenville County, South Carolina, being known and designated as Lot 2, Unit 2, on a plat of Pine Crest Farms, recorded in the RMC Office for Greenville County in Plat Book M at page 3 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING At an iron pin on the eastern side of Air Base Drive (formerly Old Augusta Road), which point is 104.5 feet in a northerly direction from the intersection of Air Base Drive with Pine Crest Drive and running thence with Air Base Drive N. 0-38 W. 104.5 feet to the corner of Lot 3, thence S. 86-35 E. 209 feet; thence S. 0-38 E. 104.5 feet; thence with the line of Lot 1, N. 86-35 W. 209 feet, the beginning point. Being the same property conveyed to William H. Tripp, et al by deed recorded in Deed Book 853 at page 65.

This conveyance is subject to protective covenants, easements and rights of way of record.

As part of the consideration, the grantee assumes and agrees to pay the balance of that certain mortgage in favor of Cameron Brown Company recorded in Mortgage Book 1062, at page 561 and having a present balance due of \$7,220.56.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 15th day of June in the year of our Lord One Thousand Nine Hundred and Seventy.

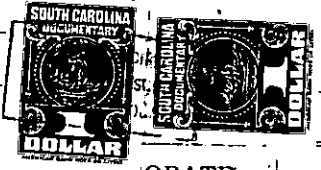


Signed, Sealed and Delivered in the Presence of

J. E. George (Seal)

William H. Tripp (Seal)

Sae H. Clark
Clifford F. Gaddy



(Seal)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 1970

Clifford F. Gaddy (Seal)
Notary Public for South Carolina

Sae H. Clark (Seal)



My Commission expires April 7, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June 1970

Clifford F. Gaddy (Seal)
Notary Public for South Carolina

Mrs. Betty B. George
Mrs. Elizabeth H. Tripp

RECORDED this 15th day of June 1970, at 4:54 P. M., No. #27545

155-398-5-3