GREENVILLE COUNTYJUN 15 2 55 PH'70

OLLIE FARNSWORTHom All Men by These Presents: R. H. C.

I, Warren W. Gibson, Jr.,

in the State aforesaid,

in consideration of the sum of Twenty Thousand and No/100 (\$20,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas J. Gibson and Nell A. Gibson, their heirs and assigns forever:

My two-thirds (2/3) undivided interest in and to all that tract of land situate in the State and County aforesaid, on the south side of Hooper's Creek, containing 46 acres, more or less, and being the same tract of land conveyed to W. W. Gibson by G. C. Gibson by deed dated January 3, 1925, and of record in the R. M. C. Office for Greenville County in Deed Book 98 at Page 325, and being the same tract of land conveyed to the Grantor herein by W. W. Gibson by deed dated March 2, 1962, and recorded in the R. M. C. Office for Greenville County in Deed Book 693, at Page 360.

ALSO, my two-thirds (2/3) undivided interest in and to all that certain parcel or tract of land in Paris Mountain Township, Greenville County, State of South Carolina, known as a part of the land conveyed to John Shockley by the heirs of Sarah Shockley by deed dated June 23, 1890, containing 12 acres, more or less, and being the same tract conveyed to W. W. Gibson by Robert Williams and Pawline Williams by deed dated January 24, 1938, and of record in the R. M. C. Office for Greenville County in Deed Book 201 at Page 447, and being the same tract conveyed to the Grantor herein by W. W. Gibson by deed dated March 2, 1962, and recorded in the R. M. C. Office for Greenville County in Deed Book 693, at Page 360.

22.0<u>0</u> Act da. 380 Sec. 1

June

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Seventy. of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

and seal

this

(Seal)

State of South Carolina, (

Witness the grantor's (s') hand

Personally appeared before me Nancy Davis

day of

Greenville County

and made oath that She saw the within named grantor(s)

Warren W. Gibson, Jr. sign, seal and as his

witnessed the execution thereof.

in the year

deliver the within written deed, and that s he, with

Diane S. Jameson

_(Seal) un. Nytary Public for South Carolina
NY COMMISSION EXPURES MAY 12, 1980

I,

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Diane S. Jameson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris P. Gibson wife of the within named Warren W. Gibson, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas J. Gibson and Nell A. Gibson, their relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal thi	s /
day of	ــــــــــــــــــــــــــــــــــــــ	, A. D. 19 <i>76</i>
day of	Jameso	∠ (Seal)
	Molary Public f	or South Carolina

Marin P. Biban

MY COMMISSION EXPIRES MAY 12, 1980

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____, 70 2:55 P. M., No. . #27495

Recorded this 15th day of June