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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

HAY 27 3 38 PH '70

KNOW ALL MEN BY THESE PRESENTS, that I, V. E. JEFFERSON,

OLLIE FARNSWORTH

in consideration of Two Thousand Three Hundred Twenty-Three and 33/100 (\$2,323.33)----- Dollars, and assumption of the mortgage referred to below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JESSIE A. STRONG, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Thomas Street and being known and designated as Lot No. 45, Section 2 of Victor Monaghan Mills Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book S, Pages 179 and 180, and having according to said plat, the following mates and bounds to wit: the following metes and bounds, to wit:

Beginning at an iron pin on the northern side of Thomas Street, joint front corner of Lots 45 and 46 and running thence with the common line of said lots N 03-11 E 145 feet to an iron pin; thence running along an alley S 86-49 E 68 feet to an iron pin at the joint rear corner of Lots 44 and 45; thence with the common line of said lots S 03-11 W 145 feet to an iron pin on the northern side of Thomas Street; thence running along the northern side of said Street N 86-49 W 68 feet to an iron pin the point of beginning 68 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 729, Page 471.

This conveyance is made subject to the restrictions, easements and rights of way appearing of record affecting said property.

As a part of the consideration for the within conveyance the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of Cameron-Brown Company in the original amount of \$6,300.00 recorded in the RMC Office for Greenville County August 12, 1963 in Mortgage Book 931, Page 361, on which there remains a present principal balance of \$4,876.67.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns

forever defend all and singular said premises unto the grantee(s) and the lawfully claiming or to claim the same or any part thereof.	ntor's(s') heirs or successors, executors and administrati grantee's(s') heirs or successors and against every	ors to warrant and person whomsoever
WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of May	•	
SIGNED, sealed and delivered in the presence of:	2/E. Jofleword	'J
Paul & Dorth 1	_ (y.lk. Jefferson	(SEAL)
000	40	(SEAL)
Linda M. Bean	-	(SEAL)
	** ((SEAL)
execution thereof.		a named grantor(s) pove witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Properties (wives) of the above named grantor(s) respectively, did this day applied that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee(s) heirs or successors and assin and to all and singular the premises within mentioned and released.	ublic, do hereby certify unto all whom it may concern, the	ately eramined by

GIVEN under my hand and seal this May 19 70. (SEAL)

My commission expires 27th 3:38 19 70 at