

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAY 25 12 36 PM '70

KNOW ALL MEN BY THESE PRESENTS, that M. Lanny Ridley

OLLIE FARNSWORTH
R. M. C.

in consideration of \$8,000.00 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto K. Douglas King and Harriett P. King, their heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, with the buildings and improvements thereon, situate on the north-west side of Friartuck Road, in the City of Greenville, Greenville County, State of South Carolina, being shown as Lot 53 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, November, 1952, recorded in the RMC office and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Friartuck Road, at joint front corner of Lots 52 and 53 and running thence with the line of Lot 52, N 48-56 W 188 feet to an iron pin; thence N 32-42 E 75.8 feet to an iron pin; thence with the line of Lot 54, S 48-56 E 199.1 feet to an iron pin on the northwest side of Friartuck Road; thence with Friartuck Road, S41-04 W 75 feet to the beginning corner.

As part of the consideration herewith grantees agree to assume that certain mortgage in favor of General Mortgage Co. in the original amount of \$11,600.00 recorded in Mortgage Book 606 at page 63, August 14, 1954.

The property conveyed is conveyed subject to all easements, restrictions and rights of way of record affecting said property.

This is the same property conveyed to the grantor by deed recorded in Deed Book 850 at page 9 in the RMC office for Greenville County.



Recd
Stamp
Paid \$ 8.80
Act No. 38

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22d day of May 19 70.

SIGNED, sealed and delivered in the presence of:

Theron S. Cochran
Sandra L. Stone

Mr. Lanny Ridley (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22d day of May 19 70.

Theron S. Cochran (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Sandra L. Stone

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22d day of May 19 70.
Theron S. Cochran (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Mrs. Janice H. Ridley

RECORDED this 25th day of May 19 70, at 12:36 P. M., No. #25709

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