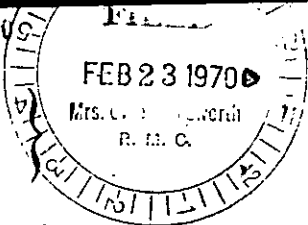


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VOL 884 PAGE 638

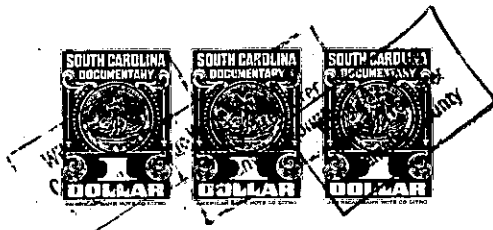
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, C. A. Parsons,

in consideration of One Thousand One Hundred and No/100 (\$1,100.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The Board of Deacons of the First Baptist Church of Fountain Inn, South Carolina, their Successors in Office and Assigns forever:

All that piece, parcel, or lot of land lying, being, and situate in the County and State aforesaid, and in the Town of Fountain Inn, in the subdivision known as Inn Village, and being known and designated on a Plat of said Inn Village, prepared by W. N. Willis, Engineers, February 25, 1960, as a portion of Lot No. 47, being cut off the eastern boundary thereof, said Plat of record in the R.M.C. Office for Greenville County, S. C., in Plat Book RR, Page 61, and having the following courses and distances, to-wit:

BEGINNING at an iron pin in the western edge of Trade Street, joint front corner with Lot No. 48 on said Street, and running thence with the western edge of said Street and along the curvature of the same in a southwesterly direction eighty (80) feet to a point in the edge of said Street; thence in a northwesterly direction 158 feet, more or less, to a point on the back joint line of Lots Nos. 47 and 54; thence with the back joint line of Lots Nos. 47 and 54, N. 40-10 E. 25.5 feet to an iron pin, back joint corner of Lots Nos. 47, 48, 53, and 54; thence with the joint line of Lot No. 48 S. 63-25 E. 158.2 feet to an iron pin, the point of beginning, and bounded by the other portion of Lot No. 47, Lots 54, 53, and 48, and Trade Street.



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February 19 70 C. A. Parsons (SEAL)

SIGNED, sealed and delivered in the presence of:  
Louis M. Davis (SEAL)  
Stewart H. Harvett (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 19 70  
Stewart H. Harvett (SEAL)  
Notary Public for South Carolina.  
My commission expires: July 3, 1979  
Louis M. Davis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
9th day of February 19 70  
Stewart H. Harvett (SEAL)  
Notary Public for South Carolina.  
My commission expires: July 3, 1979  
RECORDED this 23rd day of February 19 70 at 10:30 A. M., No. #18534  
Miss Carrie T. Parson

PROF 358-1-74  
-699-047 OF 358-1-73