

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 23 3 20 PM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, JACK MARION PEPPER and ALICIA ANNE B. PEPPER

in consideration of Release from liability on that certain Mortgage recorded in the ~~BOOK~~ RMC Office for Greenville County in Mortgages Book 1111, Page 259 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Administrator of Veterans Affairs, an officer of the United States of America, and his successors in such office, as such, and assigns.

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, City of Greenville, State of South Carolina, at the Southeastern corner of the intersection of Carolina Avenue and Laurel Creek Lane and being known and designated as Lot No. 2, Block J, Section 5, of East Highlands Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "K", at page 80, and having the following metes and bounds, to-wit.

BEGINNING at an iron pin on the Eastern side of Carolina Avenue at the joint front corners of Lots 2 and 3 and running thence along said Avenue N. 16-20 W., 45 feet to an iron pin; thence N. 27-10 E., 36.3 feet to an iron pin on the Southern side of Laurel Creek Lane; thence along said Lane N. 70-47 E., 145 feet to an iron pin; thence along the joint line of Lots 1 and 2 S. 15-46 E., 76 feet to an iron pin; thence along the joint line of Lots 2 and 3 S. 72-45 W., 168.8 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of February 19 70.

SIGNED, sealed and delivered in the presence of:

*Calhoun H. Turner*  
CALHOUN H. TURNER  
*Charlotte C. Gaspard*  
CHARLOTTE C. GASPARD

*Jack Marion Pepper* (SEAL)  
JACK MARION PEPPER  
*Alicia Anne B. Pepper* (SEAL)  
ALICIA ANNE B. PEPPER  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of February 19 70.

*Calhoun H. Turner* (SEAL)  
Notary Public for South Carolina. CALHOUN H. TURNER  
My Commission Expires 1/1/71.

*Charlotte C. Gaspard*  
CHARLOTTE C. GASPARD

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February 19 70.

*Calhoun H. Turner* (SEAL)  
Notary Public for South Carolina. CALHOUN H. TURNER  
My Commission Expires 1/1/71.

*Alicia Anne B. Pepper*  
ALICIA ANNE B. PEPPER

RECORDED this 23 day of February 19 70 at 3:20 P. M., No. 18579

519-264-9