

FEB 19 1 12 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that William L. Greer and Estelle D. Greer

in consideration of Three Thousand, Five Hundred and No/100 (\$3,500.00)----- Dollars,
and the assumption of the mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Alfred A. Bridwell and Willie Mae Bridwell, their heirs and assigns, forever:

ALL that lot of land in the County of Greenville, State of South Carolina, known and designated
as Lot 34, on the plat of James I. Campbell property, made by C. C. Jones, Engineer, June, 1951,
recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "AA" at page
109. Said lot having a depth of 106.6 feet on the south side, a frontage of 120 feet on the
east side of Springfield Avenue, a depth of 83.7 feet on the north side, and rear width of
121.1 feet.

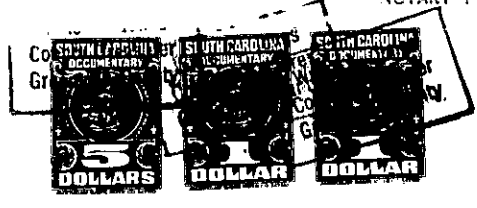
For Deed into Grantors see Deed Book 852 at page 510.

This conveyance is made subject to all restrictions, zoning ordinances, setback lines, roads or
passageways, easements and rights of way, if any, affecting the above described property.

The Grantees hereby agree to assume and pay that certain mortgage which was issued to Neal J.
Hardy as Administrator for the Federal Housing Commission of Washington, D. C. and is being
serviced by C. Douglas Wilson & Co. having a current balance of \$8,388.53 and recorded in the
R. M. C. Office for Greenville County in Mortgage Book 912 at page 289.

~~CERTIFIED TO BE A TRUE~~
~~COPY THIS~~ DAY OF
----- 1970

NOTARY PUBLICS FOR SOUTH CAROLINA



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 18th day of February 1970.

SIGNED, sealed and delivered in the presence of:
Judy H. Eller
D. Henry Philpot Jr.
William L. Greer (SEAL)
Estelle D. Greer (SEAL)
Estelle D. Greer (SEAL)
Estelle D. Greer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 18 day of February 1970.
D. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/71
Judy H. Eller

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 18th day of February 1970.
D. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.
My commission expires 1/1/71
Estelle D. Greer
Estelle D. Greer
RECORDED this 19th day of February 1970 at 1:12 P. M., No. #18366

166-249-2-63