TITLE TO REAL ESTATE - Prepared by Elittora F. Gaday, UF., Attorney at Law, Greenville, S. C.

VOL 884 PAGE 278

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS That Bobby G. Sexton

in the State aforesaid.

in consideration of the sum of Eleven Thousand Two Hundred and no/100 (\$11,200.00)OLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto George Byrd, Jr. and Barbara M. Byrd, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the southern side of Crestfield Road shown as Lot 2 on a plat of Sherman Park, Section I, recorded in Plat Book 4-F at page 5 and being further described as follows:

BEGINNING at an iron pin on the southern side of Crestfield Road at the joint front corners of Lots 2 and 3 and running thence along the line of Lot 3, S. 13-59 E. 217.2 feet to an iron pin; thence N. 86-40 W. 90 feet to an iron pin in the corner of Lot 1; thence along the line of Lot 1, N. 14-59 W. 154.9 feet to an iron pin on the southern side of Crestfield Road; thence along Crestfield Road, N. 54-16 E. 95 feet to the point of beginning. Being the same property conveyed to Bobby G. Sexton by deed recorded in Deed Book 860 at page 600.



Greenville County
Stamps
Faid \$ 12-65
As No. 360 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of February

in the year of our Lord One Thousand Nine Hundr	red and	seventy.	5.6.6	
Signed, Sealed and Delivered in the Presence of	1	Jolly	25 d J/OL	(Seal)
\wedge	1			(Seal)
1 Jakery Clark	}			(Seal)
Cliffel & Fadby	$\begin{pmatrix} c_1 \\ c_2 \end{pmatrix}$			(Seal)
J'	;			
		*.		

STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this , 12thday of	February	19 70
While Flack 1	eal)	Nale & Clark
Notary Public for South Carolina	lear) .	
My Commission expires April 7,	.1979	
		NAM AT DAWED

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, reluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever to relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and all her right and claim of dower of, in and to all and singula	ar the premises within i	menuoneu and release	· 1
GIVEN under my hand and seal this	Janette S	Softon	\$73
12th day of February 1970 (Seal)	· Juneau D.	·	—''' —
Notary Prolie for South Carolina My Commission expires April 7, 1979 RECORDED this 12th day of February 19 70	_, at 4:54 P.	_M., No. #17905	_
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