

FEB 5 2 48 PM '70

KNOW ALL MEN BY THESE PRESENTS, that J. Fannie C. Cooper
OLLIE FARNSWORTH
R. H. C.

in consideration of Nine Hundred Three & no/100 (\$903.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

J. Claude Cooper his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, the same being in or near the Laurens County line, containing 2.58 acres, more or less, according to a survey and plat made by Alex A. Moss, Surveyor, dated 1-31-70, said Plat entitled "Plat for J. Claude Cooper" and having according to said plat the following courses and distances, to-wit:

BEGINNING at a nail and bottle cap in the center of the Cooper road, joint corner with other lands of the Grantee, and running thence with the center of said Cooper road N. 53-45 E. 370.1 feet to a nail and bottle cap in the center of said road; thence with the center of said road N. 61-15 E. 214.2 feet to a nail and bottle cap in the center of said road; thence S. 12-10 E., crossing an iron pin a distance of twenty-five (25) feet from said nail and bottle cap, along the line of land designated as Hightower a total distance of 393.7 feet to Stone(Old), corner with other lands of the Grantee; thence with the joint line of other lands of the Grantee N. 83-44 W. 573.1 feet to the point of beginning, crossing a new iron pin 30 feet before reaching said point of beginning, and bounded by other lands of the Grantor, Hightower, other lands of the Grantee, the said Cooper road, et al.

This being a very small portion of the same land conveyed to the Grantor by deed of R. L. Cooper on the 17th day of October 1958, said deed of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 608, Page 527.



Greenville County
Stamps
Paid \$ 1.10
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 5th day of February 19 70

SIGNED, sealed and delivered in the presence of:

J. Fannie C. Cooper (SEAL)

Bennie Z. Cooper (SEAL)

Miss Babb (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 19 70

Miss Babb (SEAL)
Notary Public for South Carolina.

Bennie Z. Cooper

My Commission Expires 6-13-79

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Grantor is a Woman
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 5th day of February 19 70, at 2:48 P. M., No. #17343

5521-1-3.4 → 2.58 Ac =
-140- out of 5521-1-3.1