R. M. C. FOR GREENVILLE COUNTY, S. C. AT! D 30 OCLOCK 1 M. NO32550

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE/850

15051 X ///
REAL PROPERTY AGREEMENT

VOL 882 PAGE 192

In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly or saverally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and
- 3. Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to the undersigned, as rental, or otherwise, and howsoever for or on account of that certain real property situated in the County of Page 75 1961

 3. L. Thompson, 162 Sutton Orive

All those certain fieces, parcels or Lots of land, situate, lying and being in the county of Greenville, state of south Carolina, being known and designated solot nos. 3 and 4 as shown on a plot of the subdivision of Buena vista, which plat is recorded in the day office for Greenville county in Plat Book West rage 11 and having according to said plat, the following metes and bounds to-wit.

Reginning at an iron pin on the eastern side of Sutton Drive, which iron pin is the joint front corner of Lot Mos. 20 and 23 and running Thence N. 30-17 E. 150 ft. to an ironpin, thence S. -43 E. 70 ft. to anIron pin; thence S. -0-17 W. 150 feet to an Iron pin on the eastern side of Sutton Drive, thence along Sutton Dr. M. 9-43 M. 70 feet to an iron pin, the point of beginning.

and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to enforce payment, by suit or otherwise, of all said rents and sums; but agrees that Bank shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank showing any part of said indebtedness to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this agreement and any person may and is hereby authorized to rely thereon.

| Witness Agra Aver xx. F. I Thompson |
|---|
| Witness Gil lioneg xours 7.7 Shandan |
| Dated at: Greenville J. (. 12-12-69 |
| State of South Carolina County of Chimille |
| Personally appeared before me UNGU (Witness) who, after being duly sworn, says that he say |
| the within named + 3. Norman A ways. t.t.) to make sign, seal, and as their act and deed deliver the within written instrument of writing, and that deponent with 8. C. hora (Wirdess) |
| witnesses the execution thereof. (Witness) |
| this 12 day of December, 1969 man (Jones |
| Scanne Aultana Notary Public, State of South Carolina |

My Commission expires at the will of the Covernor-

Recorded January 5, 1970 At 1:00 P .M. # 15051

SC-75

5-1-78