

JAN 2 4 29 PM '70

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, ALVIN H. RECTOR,

in consideration of ONE THOUSAND NINETY-FIVE AND NO/100 (\$1,095.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FROEHDE-CHASE MOBILE HOMES OF GREENVILLE, INC., its successors and assigns:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 43, as shown on a plat of Oxford Estates, subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book W, at Page 158, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on Griggs Drive, joint front corner of Lots Nos. 43 and 44, and running thence along the line of said lots, S. 71-23 W. 150 feet to iron at line of Lot 48; thence running with line of said lot N. 18-37 E. 82.7 feet to iron pin on Caroline Street; thence running with said Street, N. 65-33 W. 126 feet to iron pin; thence running S. 66-32 W. 33.5 feet to iron pin on Griggs Drive; thence running with said Drive, S. 18-37 W. 73 feet to iron pin at point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.



| | | | |
|---|--------------------------|-----------|--|
| INCOME | <input type="checkbox"/> | TAX | 165 |
| WITHHOLDING | <input type="checkbox"/> | PENALTY | - |
| EMPLOYMENT | <input type="checkbox"/> | INTEREST | - |
| MISC. | <input type="checkbox"/> | O.C. ETC. | - |
| Doc. STAMP | | TOTAL | 165 |
| PERIOD COVERED | | HOW PAID | DRAFT <input type="checkbox"/> CHECK <input checked="" type="checkbox"/> CASH <input type="checkbox"/> |
| RECEIVED PAYMENT DISTRICT DIRECTOR OF INTERNAL REVENUE | | | |

No STAMP ISSUED

DISTRICT 10RB

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of March, 19 66.

SIGNED, sealed and delivered in the presence of:

Alvin H. Rector (SEAL)

Nancy D. Newman
Jack A. Moore

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March, 19 66.

Jack A. Moore (SEAL)
Notary Public for South Carolina.

Nancy D. Newman

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March, 19 66

Jack A. Moore (SEAL)
Notary Public for South Carolina.

Willie L. Rector

RECORDED this 2 day of JANUARY 19 70 at 4:29 P. M., No. 14973

166-252-1-75