GREENVILLE CO. S. C.
TITLE TO REAL ESTATE—Prepared by Ansel M. HAWRINS, ATTORNEY AT LAW
State of South Carolinae adda worth
GREENVILLE COUNTY
That I, Constance H. Morgan,
in consideration of the sum of One & No/100 and love and affection for my husband
to the grantor(s) in hand paid at and before the sealing of these presents ledged), have granted, bargained, sold and released, and by these presents
Jesse T. (Jake) Morgan and his heirs and ass
All that certain parcel or lot of land situated on the East side of the Ridge Road Highland Township, Greenville County, State 4 of the property of John Landum Hawkins Es

Know All Men By These Presents:

in the State aforesaid. DOLLARS.

presents by the grantee(s) (the receipt whereof is hereby acknowlnese presents do grant, bargain, sell and release unto the said grantee(s) nd assigns forever:

All that certain parcel or lot of land containing 5.28 acres, more or less, situated on the East side of the Ridge Road in the Pleasant Hill Church Community, Highland Township, Greenville County, State of South Carolina, and being Tract No. 4 of the property of John Landrum Hawkins Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated April 23, 1964, recorded in Plat Book RR, Page 177, R. M. C. Office for Greenville County.

ALSO, all that other certain parcel or tract of land containing 27.89 acres, more or less, situated on the West side of the Ridge Road, across the road from the lot above described, and being Tract No. 11 according to the plat referred to above as recorded in Plat Book RR, Page 177, R. M. C. Office for said County.

This property is conveyed subject to the right of Henry Carson to live in the house where he has resided for years, without charge, as long as he is able or cares to live there. He may also use the grounds surrounding the house as he presently does. Should he move therefrom or upon his death, this right shall cease.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this 20th Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty -nine.

Constance H. Morgan (Scal)

Signed, Sealed and Delivered in the Presence of I-L Cl. D James

(Seal) (Seal) (Seal)

State of South Carolina

GREENVILLE COUNTY Personally appeared before me Elizabeth W. Moum

and made oath that She saw the within named grantor(s)

Constance H. Morgan

deliver the within written deed, and that She, with

sign, seal and as her act and deed Ansel M. Hawkins ... witnessed the execution thereof.

Sworn to before me this ..

November. , A. D., 1969 day_of M. Hawki Notary Public for South Carolina

My Commission Expires Notary Public, South Carolina State at Large My Commission Expires April 30, 1979

State of South Carolina

FEMALE GRANTOR RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY |

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily. and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this..... day of, A. D., 196.....(Seal)

Notary Public for South Carolina

My Commission Expires... 8:53 A.M. ..; U. S. \$ Cancelled documentary stamps attached: S. C. \$..... Novembe

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