

Nov. 17 12 07 PM '69

VOL 879 PAGE 422

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, J. M. LOOPER

in consideration of Six Thousand and No/100 (\$6,000.00) Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

B. E. HUFF, his heirs and assigns forever

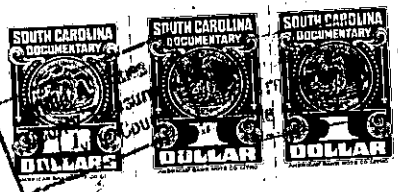
ALL that lot of land situate on the east side of 4th Street in Section No. 6 of Judson Mill Village near the city of Greenville being known and designated as Lot No. 66 as shown on a plat of Section 6 of Judson Mill Village dated November 1941 prepared by Dalton & Neves Engineers and recorded in Plat Book K at Pages 106 and 107 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of 4th Street at the front corner of lots 65 and 66 and running thence with Lot 66 N. 88-20 E. 77.05 feet to an iron pin at the joint corner of Lots 50 and 51; thence with Lot 50 S. 1-37 E. 70 feet to an iron pin at joint corner of Lots 49 and 50, 66 and 67; thence with Lot 67 S. 88-20 W. 76.98 feet to an iron pin on the east side of 4th Street; thence with said Street N. 1-40 W. 70 feet to the beginning corner.

This is the same property conveyed to Grantor by deed recorded in Deed Book 846 at Page 404.

This property is conveyed subject to all recorded restrictions, easements and rights of way which affect said property.

Grantee is to pay 1969 county taxes.



Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of November 19 69

SIGNED, sealed and delivered in the presence of:
J. M. Looper (SEAL)
Linda B. Wilson (SEAL)
Sharon Harmon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness, subscribed above witnessed the execution thereof.
SWORN to before me this 15 day of November 19 69
Sharon Harmon (SEAL)
Notary Public for South Carolina
My Commission Expires OCTOBER 16, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 15 day of November 19 69
Linda B. Wilson (SEAL)
Notary Public for South Carolina
My Commission Expires OCTOBER 16, 1979
RECORDED this 15 day of November 19 69 at 12:07 P. M. No. 11628

114-7-17