

OCT 17 2 06 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Garland A. Lemke

in consideration of One Thousand Six Hundred Sixty-Three and 81/100 (\$1,663.81)---- Dollars,
and assumption of mortgage indebtedness listed below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Wray B. Avera, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate,
lying and being on the Northwest side of Nottingham Road, near the City of
Greenville, in Greenville County, S. C., being shown as Lot No. 183 on plat
of Sherwood Forest, made by Dalton & Neves, Engineers, August, 1951, record-
ed in the R.M.C. Office for Greenville County, S. C., in Plat Book GG, Pages
70 and 71, and having according to said plat, the following metes and bounds,
to wit:

BEGINNING at an iron pin on the northwest side of Nottingham Road at joint
front corner of Lots Nos. 182 and 183; and running thence along the line of
Lot NO. 182 N. 20-17 W. 191.8 feet to an iron pin; thence N. 55-53 E. 41.4
feet to an iron pin; thence N. 74-04 E. 35 feet to an iron pin; thence with
the line of Lot No. 184 S. 20-17 E. 199.1 feet to an iron pin on the North-
west side of Nottingham Road; thence with the Northwest side of Nottingham
Road S. 69-43 W. 75 feet to the beginning corner.

This property is subject to a mortgage given to C. Douglas Wilson & Co.
on which there is a balance due of \$11,162.40, said mortgage being recorded
in the R.M.C. Office for Greenville County, S. C., in Mortgage Volume 885,
Page 345.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat(s) or on the premises.

County Stamps, Paid \$2.20
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of September, 19 69.

SIGNED, sealed and delivered in the presence of:

Ann M. Rose
Joseph P. Stopper

Garland A. Lemke (SEAL)
Garland A. Lemke (SEAL)

(SEAL)

STATE OF ~~SOUTH CAROLINA~~ ^{MARYLAND}
COUNTY OF ~~GREENVILLE~~ ^{MONTGOMERY}

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed-above witnessed the
execution thereof.

SWORN to before me this 23rd day of September, 19 69.

Ann M. Rose (SEAL) Joseph P. Stopper (SEAL)
Notary Public for ~~South Carolina~~ ^{Maryland}
My commission expires: 7/1/70.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s)' respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19. _____

Notary Public for South Carolina. (SEAL)

RECORDED this 17 day of October 19 69, at 2:06 P. M., No. 9246

55-1-267-1-55