

*No Title Examination*  
TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thoburn, Lawyers Building, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 16 9 51 AM '69  
OLLIE FARNSWORTH  
R.M.C.  
Porter Batson

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Sixty and no/100 (\$60.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Oliver W. McMahan and Mattie J. McMahan, their heirs and assigns forever

All that piece, parcel or lot of land containing 0.12 acres as shown on plat entitled Property of Oliver W. McMahan recorded in Plat Book 4C at Page 103 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the corner of McMahan property and running thence N. 75-10 W. 100 feet to an iron pin; thence N. 52-05 E. 122 feet to an iron pin at the McMahan corner; thence with McMahan line S. 0-30 E. 100 feet to the beginning corner.

Being part of lot 30.1, Block 1, Sheet 506.7 as shown on the Greenville County Block Books.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of June 19 69.

SIGNED, sealed and delivered in the presence of:

Rebecca M. Huff \_\_\_\_\_ (SEAL)  
Linda O. Forrester \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
Porter Batson \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of June 19 69.

Linda O. Forrester \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
Rebecca M. Huff \_\_\_\_\_  
My commission expires: 1/1/70

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of June 19 69.  
Linda O. Forrester \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina

My commission expires: 1/1/70 Oct. 19 69, at 9:51 A. M., No. 9160  
RECORDED this 16 day of \_\_\_\_\_

14 of 506.7. 1-29.  
out of 506.7. 1-30.  
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