

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Joe E. Lambeth

in consideration of One and No/100-----(\$1.00)-----Dollars,  
and the premises herein,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Thomas E. Dupree, his heirs and assigns, forever; all my undivided one-half (1/2)  
interest in and to:

All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, situate, lying and being on the eastern side of North Parker Road and being described according to a plat entitled, "Survey for James L. Batson" dated February 4, 1969 by Carolina Engineering and Surveying Co., which was recorded in the RMC Office for Greenville County, South Carolina in Plat Book 1124, at Page 80, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the eastern side of North Parker Road, which point is located 2,221 feet, more or less, from the interesection of North Parker Road and Davidson Road and running thence along North Parker Road N. 0-22 W. 150 feet to a point; thence running S. 77-57 E. 400.4 feet to a point in the center of a creek; thence following the creek, which is the line, the apparent chord of which is S. 5-58 W. 150 feet to a point; thence running N. 77-35 W. 379 feet to the point of Beginning.

The property is conveyed subject to a mortgage in favor of First Federal Savings and Loan Association.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of October 19 69.

SIGNED, sealed and delivered in the presence of:

*Joe E. Lambeth* (SEAL)  
*Thomas E. Dupree* (SEAL)  
*Evelyn P. Nodine* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of OCTOBER 19 69.

*Joe E. Lambeth* (SEAL)  
*Evelyn P. Nodine*  
Notary Public for South Carolina.  
My commission expires April 7, 1979

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

SINGLE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.  
My commission expires  
RECORDED this 14 day of October 19 69, at 3:49 P. M., No. 8911