Grantee agrees and assumes to pay that certain mortgage given by Colan Douglas Long to the Woodruff Federal Savings & Loan Association dated September 27, 1966, and recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 1041, at Page 570, on which there is a present balance owed of Seventeen Thousand Four Hundred Twenty-Seven and 41/100 (\$17,427.41) Dollars.

This is the same property conveyed to the Grantor herein by M. R. Hamby, Jr., by his deed dated September 27, 1966, and recorded in the R. M. C. Office for Greenville County in Deed Book 807, at Page 5.

The above described land is

the same conveyed to grantor(s) by

on the

day of

19 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

Pago

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said J. Michael Jones, his

heirs and assigns forever.

AND of I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

J. Michael Jones, his

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 24th day of September 19 69.

Signed, Sealed and Delivered in the Presence of

Colan houghas Long (SEAL)
(SEAL)
(SEAL)
(SEAL)