STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SEP 23 1 24 PH '69 OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that State aforesaid, R. M. Cola Foster Hampton, of the County and

Cents in consideration of One Hundred Three Dollars and Twenty-Five (\$103.25) / XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ruth C. Aiken, her heirs and assigns forever, the following described property, to-wit:

All that piece, parcel or lot of land, in Chick Springs Township, Greenville County, South Carolina, being shown as a portion of the S.H. Foster property by plat made by H.S. Brockman, Registered Surveyor, dated December 9th, 1948, recorded in the R.M.C. Office for Greenville County, in Plat Book at page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of the P. & N. Railroad right-of-way and a proposed unopened street, and running thence with the western side of said unopened street S. 7-15 W. 95 feet to an iron pin in the center of a gully; thence with the gully as the line S. 80-34 W. 84 feet to an iron pin; thence N. 37-30 W. 81 feet to an iron pin; thence N. 14 W. 50 feet to an iron pin on the P. & N. Railroad right-of-way; thence with the south side of the P. & N. Railroad right-of-way, the point of beginning.

BEGINNING at an iron pin on the west side of said property at the joint corner of this property and property described in Deed Book 179, at page 203, and running thence N.11-15 E. 227 feet to an iron pin; thence S. 83-3 E. 135 feet to an iron pin; thence N. 30-30 E. 46 feet to an iron pin; thence S. 18-34 W. 102 feet to an iron pin on a proposed 12 foot drive; thence across said proposed 12 foot drive S. 2-40 W. 100.3 feet to an iron pin; thence S. 8-05 E. 67.7 feet to an iron pin; thence N. 81-45 W. 68 feet to an iron pin; thence N. 81-45 W. 151 feet to an iron pin, the point of beginning and being shown on the records of the Greenville County Block Book Department as T-6-4-1.

County Stamps Paid 554
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August, 19 69
SIGNED, sealed and delivered in the presence of: gala Jaster Hamplor (SEAL)
alice Lama Grand Grand Grand
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof. SWORN to before me this 2nd day of August, 1969.
Olice Lam Notary Public for South Carolina. My commission expires: 1-1-70.
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER UNNECESSARY- Grantor a woman.
COUNTY OF
wife (wives) of the above named grantor(s). I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned pure, did declare that she does freely, voluntarily, and without any compulsion, diead or fear of any person whomsoever, renounce, release and forever relianguish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
RECORDED this 23 day of September 19 69 at 1:24 P. M., No. 7147