

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MARY ELLEN WOODSIDE WALLACE,

in consideration of Fifteen Hundred and No/100 (\$1,500.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

HOLLAND REEVES and LOUISE M. REEVES, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the western side of Davis Avenue being known and designated as Lot No. 2 on Plat of Trammell Heights, dated August, 1953 prepared by J. Mac Richardson and recorded in the R.M.C. Office for Greenville County in Plat Book EE, page 28, and, having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Davis Avenue at the corner of Lots Nos. 2 and 3 and running thence along the line of said Lot No. 3 N. 51-54 W. 247.4 feet to an iron pin at the joint corner of Lots Nos. 2, 3 and 4; thence along line of Lot No. 4 S. 34-19 W. 100 feet to an iron pin; thence running S. 50-15 E. 368.2 feet to an iron pin on Davis Avenue; thence running with Davis Avenue N. 20-04 W 90 feet to an iron pin; thence continuing along Davis Avenue N. 0-23 E. 75.8 feet to the point of beginning.

The above described lot is a portion of the property devised to the Grantor herein under the Last Will and Testament of R. J. Rowley, deceased, reference being made to Apartment 621, File 48 in the Office of the Probate Court for Greenville County.

This conveyance is made subject to all applicable easements, rights of way, and restrictions.



County Stamps Paid \$1.65
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs (or successors), and assigns against the grantor(s) and the grantor's(s)' heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of September 19 69.

SIGNED, sealed and delivered in the presence of:

Mary Ellen Woodside Wallace (SEAL)
[Signature] (SEAL)
Harifred E. Russell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of September 19 69

[Signature] (SEAL) *Harifred E. Russell*
Notary Public for South Carolina

My Commission Expires: 7/26/77

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My Commission Expires: 18

RECORDED this 18 day of September 19 69, at 2:09 P. M., No. 6837

-164-243-3-17