TITLE TO REAL ESTATE-PREPARED BY W.W. WILKINS ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C

County Stamps Paid \$17.60 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Chas. A. Mundy

in consideration of Fifteen Thousand Nine Hundred Fifty (\$15,950.00)

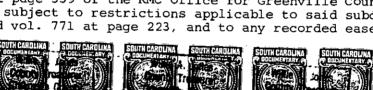
Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie Lee Henderson and Jessie M. Henderson,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot 15 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Dunlap Drive, joint front corner of Lots 14 and 15 and running thence with the eastern side of Dunlap Drive, S. 23-35 W. 70 feet to an iron pin at the corner of Lot 16; thence along the line of that lot, S. 66-25 E. 130 feet to an iron pin on the subdivision property line; thence along the subdivision property line N. 23-35 E. 70 feet to an iron pin at the rear corner of Lot 14; thence along the line of that lot N. 66-25 W. 130 feet to the beginning corner.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded in deed vol. 862 page 559 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 771 at page 223, and to any recorded easements or rights of way. County Transport





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	. 15	Adday of July 1969.	
SIGNED, sealed and delivered in the presence of:		Mis U. Mandy	(SEAL)
_ MMlkin			(\$EAL)
Denobia C. Hall			(SEAL)
	·		(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of	, "July.	19.69. And the same of the sam
withe	(SEAL)	_ Berolia C. Hall
Notary Public for South Carolina.	(3EAL)	- Service - Face
MY COMMISSION EXPIRES JANUARY 1, 19 7/		•

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

1270

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	seal	this	15

July 19 69. day of worlden _(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/ RECORDED this. day of_ Recorded July 16, 1969 At 9:42 A.M.





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