

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
JUL 9 1 17 PM '69
LILLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Avis L. Hughes, of Greenville County

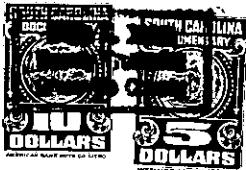
in consideration of Seven Thousand, Five Hundred and No/100 (\$7, 500. 00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

William T. Daniel and Rosezella C. Daniel, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a part of Lot 8 of a subdivision known as Avice-dale of the Property of W. T. Looper according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 6 and is more fully shown on a plat of Property of William T. Daniel and Rosezella C. Daniel prepared June 18, 1969, by Carolina Engineering and Surveying Company and having, according to the latter mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Spencer Street 181 feet from its intersection with Avice Dale Drive and running thence along a line through Lot 8, S. 38-29 W. 607.1 feet to an iron pin on the bank of Saluda River; running thence with the bank of Saluda River, N. 55-0 W. 100 feet to an iron pin at the corner of Lot 9; thence along line of Lot 9, N. 38-27 E. 618 feet to an iron pin on the southwestern side of Spencer Street; thence with the southwestern side of Spencer Street, S. 47-48 E. 100 feet to the point of beginning; being the same conveyed to me by Charles H. Lawton by deed dated November 30, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 738 at Page 52.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



County Stamps Paid \$8.25
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of July 1969
SIGNED, sealed and delivered in the presence of:
Avis L. Hughes (SEAL)
Avis L. Hughes
Patrick H. Grayson (SEAL)
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of July 1969
Patrick H. Grayson (SEAL)
Notary Public for South Carolina. COMMISSION EXPIRES JANUARY 1, 1973
Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF }
I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

166-245-1-22.1