

State of South Carolina,  
County of Greenville.

JUL 3 2 42 PM '69  
OLLIE FARROW OF WAY  
R.M.C.

FOR AND IN CONSIDERATION of the sum of \$ 1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of:

Install and maintain a sanitary sewer line and manholes, said right-of-way to be 20 feet in width during construction and a permanent right-of-way of 5 feet on each side of said sewer line as installed, and being 157 feet more or less in length, sewer line to be placed along the eastern property line adjacent to Laurens Road.  
This will not affect our lease.

*Jack M. Knight*  
*R E Phillips*

*Robert Farrow*

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows:

Located in the City of Greenville, being situated on the west side of Laurens Road, US 276, as shown in Block 1, Lot 8, Sheet 263 on the County Block Book.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 25 day of June 1969.

SIGNED, sealed and delivered in the presence of:

*R E Phillips*  
*Jack M. Knight*

*J. J. Berry, Sr.* (SEAL)  
Berry's Inc. (SEAL)

State of South Carolina,  
County of Greenville.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grant-or(s) sign, seal and as the Grantor's(s)' act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25  
day of June, 1967

*Jack M. Knight*  
Notary Public for South Carolina  
Commission Expires at Will of Governor

*R E Phillips*

Right of Way Recorded July 3, 1969 At 2:42 P.M. # 300