

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

JUN 30 12 09 PM '69  
STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY R. M. C.

Know All Men by These Presents:

That I, MRS. JESSIE THOMPSON in the State aforesaid,  
in consideration of the sum of Twelve Thousand Eight Hundred Fifty and No/100-----DOLLARS,  
(\$12,850.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said IRENE H. LIPFORD AND EDNA H. BURNSIDE, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Watson Street in the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 11 on Plat of Property of Charles Watson and Grace Watson Griffith, recorded in the RMC Office for Greenville County, S. C., in Plat Book "G", Pages 164 and 165, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Watson Street at the joint front corner of Lots 10 and 11 and runs thence along the line of Lot 10, N. 71-02 E. 117.2 feet to an iron pin; thence S. 17-55 E. 51 feet to an iron pin; thence S. 71-0 W. 116.4 feet to an iron pin on the East side of Watson Street; thence along Watson Street, N. 18-40 W. 51 feet to the beginning corner.

This is the same property conveyed to me by deed of Carmella T. Willingham, dated October 19, 1956, recorded in the RMC Office for Greenville County, S. C., in Deed Book 563, Page 467.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1969 taxes.

County Stamps Paid \$14.30  
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 30th day of June in the year of our Lord One Thousand Nine Hundred and sixty nine

Signed, Sealed and Delivered in the Presence of

*Nancy C. Hunter*  
*Patrick C. Fant*

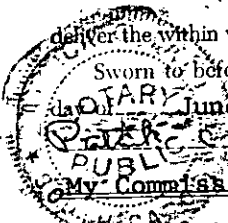
*Mrs. Jessie Thompson* (Seal)



State of South Carolina, }  
Greenville County

Personally appeared before me Nancy C. Hunter

and made oath that she saw the within named grantor(s) Mrs. Jessie Thompson sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant, witnessed the execution thereof.



Sworn to before me this 30th day of June, A. D. 19 69

*Nancy C. Hunter* (Seal)

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER (No Dower, Grantor is Woman)  
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 30th day of June 19 69, at 12:09 P. M., No. #31341

500-74-8-9