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STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

County Stamps Paid \$ 5.50 See Act No.330 Section 1

KNOW ALL MEN BY THESE PRESENTS, that John F. Drake Jr.

in consideration of (\$5,000.00) and the assumption of the below described mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Furman Cooper and Lois H. Cooper, their heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 299 on plat of Section B of Gower Estates, made by R. K. Campbell, Surveyor, December, 1961, and recorded in the R. M. C. Office for Greenville County in Plat Book XX at pages 36 and 37, and having according to said plat the following metes and bounds, to-wit:



BEGINNING at an iron pin on the North side of Carolina Avenue at the joint front corner of Lots Nos. 300 and 299 and running thence with the line of Lot No. 300, N. 0-21 W. 171.1 feet to iron pin; thence N. 82-41 E. 71 feet to an iron pin; thence with the line of Lot 298, S. 7-14 E. 170 feet to an iron pin on the North side of Carolina Avenue; thence along Carolina Avenue, S. 82-41 W. 91.5 feet to the beginning corner.

As part of the consideration for the within conveyance the grantees assume that mortgage given by the grantor to Fidelity Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 890 at page 450, and the balance being assumed by the grantors being the sum of \$10,934.56.

For deed to grantor see Deed Book 698, page 409.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of May

19 69

SIGNED, sealed and delivered in the presence of:

x sign here John F. Drake, Jr. (SEAL) John F. Drake Jr. (SEAL)

x Carole B. Haller (SEAL)

x Marjorie E. Pleasants (SEAL)

STATE OF NORTH CAROLINA PROBATE COUNTY OF Wake

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of May 19 69

J. E. Buchanan (SEAL) Notary Public for State of North Carolina

x Carole B. Haller My commission expires September 25, 1974

STATE OF NORTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Wake

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of May 19 69. J. E. Buchanan (SEAL) Notary Public for State of North Carolina

x wife sign here Judy Howland Drake given name, maiden name, + Drake

My commission expires September 25, 1974

RECORDED this 28th day of May 19 69, at 11:48 A. M., No. #28489

13-26 4-13-69