

State of South Carolina }
Greenville COUNTY } FARNSWORTH
R.M.C.

Know All Men by These Presents:

That we, James T. Hall and Barbara K. Hall

in consideration of the sum of One Thousand Five Hundred and NO/100 DOLLARS, and assumption of mortgage to Ratterree-James Insurance Agency, recorded in Vol. 1087 at page 101, which has a present balance due of \$14,799.03

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Austin T. Crisson, his heirs and assigns forever:

All that certain parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, North of the City of Greer, on the Eastern side of Memorial Drive Extension, being known and designated as part of Lot No. 11 on a plat of the L.W. Jones Estate, Plat No. 2, recorded in Plat Book T at page 362; also as further shown on a plat of property prepared for James T. and Barbara K. Hall, by H.S. Brockman, Surveyor, dated March 16, 1968, recorded in Plat Book SSS at page 48, and having the following metes and bounds:

BEGINNING at an iron pin on the Northeast side of Memorial Drive Extension, corner of Lot No. 13-B, and running thence with said lot, N 39-47 E 285 feet to an iron pin, corner of Lot No. 12; thence with the line of Lot No. 12, S 37-42 E 100 feet to an iron pin, corner of Lot No. 11-B; thence with the line of Lot No. 11-B, S 41-45 W 292.5 feet to an iron pin on the Eastern edge of Memorial Drive Extension; thence therewith, N 33-22 W 100 feet to the point of beginning.

Grantee to pay 1969 taxes.

County Stamps Paid \$1.65
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of May in the year of our Lord One Thousand Nine Hundred and Sixty - Nine.

Signed, Sealed and Delivered in the Presence of

Arlene K. Roberts
Charles W. Ellis

James T. Hall (Seal)
Barbara K. Hall (Seal)

_____ (Seal)

State of South Carolina

Greenville COUNTY } Personally appeared before me, Arlene K. Roberts
and made oath that he saw the within named grantor(s) James T. Hall and Barbara K. Hall
deliver the within written deed, and that he, with Chas. W. Ellis sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 26th day of May, A. D., 1969.

Charles W. Ellis (Seal) } *Arlene K. Roberts*
Notary Public for South Carolina My Commission Expires 1/1/1970

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY } I, Chas. W. Ellis Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Barbara K. Hall
wife of the within named James T. Hall
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Austin T. Crisson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May, A. D., 1969.

Charles W. Ellis (Seal) } *Barbara K. Hall*
Notary Public for South Carolina My Commission Expires 1/1/1970

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27 day of May, 1969, at _____ M., No. 28338

286-5371-8-10.1