

in consideration of One and no/100 (\$1.00) love and affection for my wife, the within Dollars, grantee the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release unto
 FRONTIS KEYS CHANDLER, her heirs and assigns, forever:

All that certain parcel or tract of land containing 70 acres, more or less, situated on the east side of Middle Tyger River about nine miles northward from the City of Greer, 45 acres of which are located in Campobello Township of Spartanburg County, and 25 acres of which are located in Highland Township of Greenville County, and having courses and distances according to survey and plat of J. H. Atkins, Surveyor, dated May 7, 1934, recorded in Plat Book 43, Page 109, RMC Office for Spartanburg County, as follows, to-wit:

BEGINNING on a stone, corner with other lands of Nodine, V. C. Lyda and Cal Allen and runs thence S. 48-26 W., 1,661 feet to a stone; thence S. 84-46 W., 898 feet to a point in the center of Middle Tyger River; thence up and with the center of said river the following courses and distances; N. 16-52 W., 600 feet, N. 30-50 W., 258 feet, N. 19-34 W., 255 feet, N. 9-18 W., 290 feet, N. 32-50 E., 166½ feet, N. 31-32 E., 259 feet, N. 7-20 W., 131 feet, N. 37-45 E., 87 feet and N. 15-25 W., 109 ½ feet to a stake; thence S. 70 E., 2,483 feet to the beginning.

ALSO, all that other parcel or tract of land in Highland Township, of Greenville County, County and State aforesaid, adjoining the above-described tract and lying north therefrom, having the following courses and distances:

BEGINNING at a stake on the east bank of said river at N. J. Fisher corner, and runs thence S. 52-53 E., 24.50 chains to stone on south side of Spencers Creek in N. J. Fisher's line; thence S. 44-15 W., 5.08 chains to a stone; thence S. 63-00 E., 8.34 chains to stone; thence S. 31-30 E., 4.96 chains to stone; thence N. 71-30 W., 12.88 chains to a stake on east bank of Middle Tyger River; thence up and with the meanders of said river as the line about 28.00 chains to the beginning corner, containing 25 acres, more or less.

This property is subject to a mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$23,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 1969
 SIGNED, sealed and delivered in the presence of:
 J. Frank Chandler (SEAL)
 Sandra Martin (SEAL)
 (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 7th day of May 1969
 Sandra Martin (SEAL)
 Notary Public for South Carolina
 My commission expires 1/1/70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19
 Notary Public for South Carolina (SEAL)
 My Commission Expires 1/1/1970
 RECORDED this 14 day of May 19 69 at 8:45 A. M., No. COUNTY AUDITOR 27229
 FILED ENTERED IN THIS OFFICE
 May 9 1969
 Helen M. Jice

405-6301-1-97
 619.2-1-11