

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 7 4 05 PM 1969

County Stamps Paid \$15.95  
See Act No.360 Section 1

OLLIE FRANKS WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Billie C. Patton

in consideration of Fourteen thousand one hundred fifty and 00/100 (\$14,150.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry G. Pitts and Evelyn B. Pitts, their heirs and assigns

ALL that lot of land in the State of South Carolina, County of Greenville being known and designated as Lots 36, 37 and 38 on a plat of property of Laddie L. and Paul G. Jones, Jr., recorded in Plat Book MMM at page 157 and having the following metes and bounds, according to a more recent plat entitled Property of Henry G. Pitts and Evelyn B. Pitts dated February 4, 1969 and recorded in Plat Book 4-A at page 47:

BEGINNING at an iron pin on the westerly edge of Howard Drive at the joint front corner of Lot 38 and 39 and running thence with the edge of said Drive, S. 17-04 E., 80 feet to an iron pin on said Drive; thence with the line of an unopened street, S. 73 W. 140 feet to an iron pin; thence continuing along the edge of said unopened street, N. 66 W. 182 feet to an iron pin on an unnamed street; thence along said street, N. 17-22 W., 45 feet to an iron pin; thence along the line of Lot 41, N. 73-40 E. 140 feet to an iron pin; thence along the rear line of Lot 39, S. 17-06 E., 80 feet to an iron pin at the joint rear corner of Lot 38 and Lot 39; thence N. 73-08 E. 140 feet to the point of beginning.

This is the identical property conveyed to the Grantor by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County which deed is of record in the R.M.C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February 19 69.

SIGNED, sealed and delivered in the presence of:

*W. Allen Rees*  
*Lanrean Henderson*

*Billie C. Patton* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 19 69.

*W. Allen Rees* (SEAL)  
Notary Public for South Carolina.  
My Comm. Exp: 1/1/71

*Lanrean Henderson*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of February 19 69.  
*W. Allen Rees* (SEAL)  
Notary Public for South Carolina.  
My Comm. Expires 1/1/71

*Billie C. Patton*

RECORDED this 7 day of February 19 69 at 4:06 P. M., No. 18790

130-560.5-1-3