TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Edwylers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PRESTIGE HOMES, INC. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eighteen Thousand Two Hundred Fifty and no/100 (\$18,250.00)----- Dollars, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release THOMAS RANDALL MOORE, his heirs and assigns, forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the northern side of Amy Lane (formerly Braddock Street) and being known and designated as Lot No. 203 of Section VI of Colonial Hills Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "WWW", Page 13 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Amy Lane (formerly Braddock Street), joint front corner of Lots Nos. 203 and 204 and running thence with the common line of said Lots N. 11-40 W., 150 feet to an iron pin; thence N. 78-20 E., 100 feet to an iron pin; thence with the common line of Lots Nos. 202 and 203 S. 11-40 E., 150 feet to an iron pin on the northern side of Amy Lane; thence with said lane S. 78-20 W., 100 feet to an iron pin, the point of beginning. The above property is one of the lots conveyed to the mortgagor by deed dated April 3, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Book 841, Page 214.

This conveyance is made subject to protective covenants, easements and rights-of-way of record. Courty Stamp 7014 \$20.35

See Act No.850 Scation 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to define the same or any part thereof

all and singular said premises unto the granteets) and the granteet r to claim the same or any part thereof. VITNESS the grantor's(s') hand(s) and seal(s) this 5th day of signed.	February 1969 PRESTIGE HOMES, INC. By: Light Black (SEA President Secretary (SEA Secretary (SEA	L
- Junus A. Ciccas	(SEA	.L
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared to	PROBATE the undersigned witness and made oath that (s) he saw the within named grantor (s) the undersigned witness and made oath that (s) he saw the within named grantor (s) he undersigned above witnessed to	;) ba
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 5th day of February	the undersigned witness and made both that witness subscribed above witnessed to deed and that (s)he, with the other witness subscribed above witnessed to	2
SWOIN to before me this 3 day of 1 Col and 1	Trance 1. Lette	Ł

My Commission Expires 1/1/70 STATE OF SOUTH CARQLINA

Notary Public for South Carolina

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GRANTOR A CORPORATION

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

(SEAL)

(SEAL)

Notary Public for South Carolina. RECORDED this 7th day of February ____19_69 , at___

9:35 A. M., No. 187601