JAN 29 2 35 PM 1969

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Frank L. Powell and Dorothy C. Powell

Seven Hundred Fifty & 00/100 (\$750.00) and assumption of mortgage set forth below: in consideration of

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Kenneth J. Cannon and Nellie H. Cannon, their heirs and assigns:

ALL that certain lot of land lying in the Town of Fountain Inn, County of Greenville, State of South Carolina, shown as Lot 2 on a plat of Woodfield Heights Subdivision, Section 2, by Carolina Engineering and Surveying Company, dated May 30, 1966, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Garrett Street, at the joint front corner of lots 1 and 2 and running thence with the western side of Garrett street, S. 10-50 W., 102.8 ft. to an iron pin on the line of property of D. A. Alberson; thence with the Alberson line, N. 65-45 W., 250 ft. to an iron pin on the line of lot 3; thence with the line of lot 3, N. 24-15 E., 100 ft. to an iron pin at the joint rear corner of lots 1 and 2; thence with joint line of said lots, S. 65-45 E., 226.2 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 806, Page 163.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage , and having a present balance of $\frac{10,908.09}{}$ _, page<u>562</u> book 1040



County St mas Paid \$ /- / 6 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	December, 19 68.	
SIGNED, sealed and delivered in the presence of:	Frank I Powell	_(SEAI
SIGNED, sealed and delivered in the presente on	harthy C Dawlel	_(SEAI
- Francisco de la companya della companya della companya de la companya della com	O	_(SEAI
Thereigh Doling		_(SEA
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF COPPMUTLIE	be understoned writness and made oath that (s)he saw the within named	grantor

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

December. SWORN to before me this 14th day of (SEAL) Notary Public for South Carolina Janl, 1970. My Commission Expires

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by employing the document of the state of the sta Danthe (Pawell

CIVEN	under	my	hand	and	seal	this	1.4	CII

GIVE, white my mana and a	Tolor Comments
day of December 19 69.	
(SEAL)	
Notary Public for South Carolina.	1010
My Commission Expures Jan. 1, 1970, 40	2:35 P. M. No. 17912 and A. P. Harris
RECORDED this 29 day of January 19 07 t	