

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, ASHMORE & BRISSEY, Attorneys at Law, Greenville, S. C.

JAN 30 11 53 AM 1969

County Stamps Paid, \$2.75 See Act No.380 Section 1

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, LARRY RICHARD McFARLIN,

in consideration of Two Thousand One Hundred Twenty-Two and 59/100 (2,122.59) Dollars, and assumption of mortgage, as referred to below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRED LOWRY CHILDERS & GALE BATSON CHILDERS, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the Northern side of East Heathwood Drive and being known and designated as Lot No. 10 on plat of Heathwood Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 35 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of East Heathwood Drive; joint front corner of Lots Nos. 9 and 10 and running thence along the common line of said lots N. 15-39 E. 179.7 feet to an iron pin; thence with the rear line of Lot No. 10 S. 74-27 E. 86.6 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence with the common line of said lots S. 12-23 W. 176.5 feet to an iron pin on the Northern side of East Heathwood Drive; thence with said Drive N. 76-35 W. 96.8 feet to an iron pin, the point of beginning.



The grantee assumes and agrees to pay that certain mortgage to United Mortgagee Servicing Corporation in the original amount of \$20,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1104, at Page 593, and having a present balance of \$ 19,877.41

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of January 19 69.

SIGNED, sealed and delivered in the presence of:

Signatures of witnesses: Linda B. Jackel, and others with (SEAL) markers.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 19 69.

Notary Public for South Carolina. My Commission Expires: 1-1-70

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of January 19 69

Notary Public for South Carolina. My Commission Expires: 1-1-70

RECORDED this 30 day of January 19 69 at 11:53 A. M. No. 18008

-276-733-2-22