TILED GREEWYLLE CO. S. C.

NUV 25 11 20 AT 1000 TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

CLUZ - - G ACATH

County Stamps Paid 🥦 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Walter B. Meaders

Sixteen Thousand (\$16,000.00) in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS G. MORGAN, JR.

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 18 on plat of Staunton Court subdivision recorded in plat book PPP at page 143 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of the turn-around of Riggs Street, the joint front corner of Lots Nos. 18 & 19; thence with the joint line of said lots N. 62-22 E. 157.6 feet to an iron pin; thence S. 37-49 E. 88.4 feet to an iron pin; thence S. 47-13 W. 150.5 feet to an iron pin corner of Lot No. 17; thence with the line of said lot N. 58-58 W. 94.45 feet to an iron pin on the southeast side of said turn-around of Riggs Street; thence with the curve of said turn-around N. 2-50 W. 50 feet to the beginning corner.

This lot was conveyed to grantor by W. N. Leslie, Inc. by deed recorded in deed vol. 837 page 176 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 807 page 602, and to any recorded easements or rights of way.



Ø

I \

Ŋ IJ U

Ø

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantor(s) and the grantor(s) being the grantor(s) being the grantor and grantor ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s)	this 22	day of Nove	ember 196	8 .
SIGNED, sealed and delivered in the presence	of:	WatterSM	esders	(SEAL)
Montellen		· .		(\$EAL)
Jahuer Con Deel		•	· · · · · · · · · · · · · · · · · · ·	, (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATI	I		•
grantor(s) sign, seal and as the grantor's(s') scribed above witnessed the execution thereo	act and deed deliver :	ed witness and made oa the within deed and tha	th that (s)he saw the t (s)he, with the oth	e within named er witness sub-
SWORN to before me this 22 day of	November	1968	Corlee	e
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71	(SEAL)	Carmon .	- ocar	
				4

STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE**

, RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate and all her richs and all her interest and estate and all her richs and all her interest and estate and estate

	ises within mentioned and released.	li her right and cl	aim of dower of, i	n and to all and singular the	prem-
í	GIVEN under my hand and seal this 22		· ·	V 200 0	4
Г	day of November 1968.		Dans	1. Il leaders	<u> </u>
Ì	Danifie C. Hall	_(SEAL)	•		
	Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 70				
	RECORDED this 25 day of November	19 <u>_68</u> , at	11:20 A.	M., No. 12788.	,