



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

County Stamps Paid \$1.65
See Act No.380 Section 1

BOOK 856 PAGE 605

KNOW ALL MEN BY THESE PRESENTS that I, M. W. Fore,

in consideration of - - One Thousand Seventy-five and No/100 (\$1,075.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joseph E. Crook and Frances W. Crook, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 15 Casa Loma Street, as shown on a Plat of Laurel Hills by W. N. Willis, Engineers, dated March, 1960 and recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 33 and having according to said Plat the following description, to-wit:

BEGINNING approximately 230 feet from the intersection of Casa Loma Street and County Highway at an iron pin at joint front corners of lots 13 and 15 and running thence 80 feet with the line of Casa Loma Street to an iron pin at joint front corners of lots 15 and 17; running thence 132.8 feet with the side line of lot 17 to an iron pin at joint rear corners of lots 15, 17, 18 and 16; running thence 80.4 feet with the rear line of lot 16 to an iron pin at joint rear corners of lots 13, 14, 15 and 16; running thence 125 feet with the side line of lot 13 to the iron pin at joint front corners of lots 13 and 15 on Casa Loma Street, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 30 feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1968.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of November 19 68

SIGNED, sealed and delivered in the presence of:
Richard B. Brock (SEAL)
Martha Pace Ponce (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution hereof.
SWORN to before me this 9 day of November 19 68.
Richard B. Brock (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Martha Pace Ponce

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9 day of November 19 68.
Richard B. Brock (SEAL)
Aubrey C. Fore

Notary Public for South Carolina. My comm. expires Jan. 1, 1970.
RECORDED this 25th day of November 19 68, at 9:30 A.M., No. 12737

286-79.5-1-112