

Prepared by JOHN M. DILLARD, Attorney At Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that WE, TOM W. TUCKER & ELSIE TUCKER.

in consideration of Two Thousand Two Hundred Fifty and No/100-----(\$2,250.00)--- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto BEATRICE B. QUINN, her heirs and assigns forever:

ALL that lot of land lying on the Northern side of Cochran Drive in Greenville County, South Carolina, being shown and designated as Lot No. 8 on a Plat of the Property of Tom W. Tucker and Elsie Tucker, made by C. C. Jones & Associates, Engineers, dated October 12, 1955, and recorded in the RMC Office for Greenville County, S. C., in Plat Book HH, page 112, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Cochran Drive at the joint front corners of Lots Nos. 8 and 9 and running thence along the common line of said lots, N. 24-30 W., 257.4 feet to an iron pin; thence along the rear lines of Lots Nos. 4, 5 and 6, S. 20-20 W., 300 feet to an iron pin; thence along the line of Lot No. 7, S. 45 E., 69.3 feet to an iron pin on Cochran Drive; thence along the Northern side of Cochran Drive, N. 59-15 E., 188.7 feet to an iron pin.

The above described property is hereby conveyed subject to rights of way, easements, roadways and building restrictions of public record.

The Grantee agrees to pay 1968 Greenville County Property taxes.



County Stamps Paid \$2.75  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of June 19 68

SIGNED, sealed and delivered in the presence of

*James B. Heltzlow*  
*John M. Dillard*

*Tom W. Tucker* (SEAL)  
Tom W. Tucker  
*Elsie Tucker* (SEAL)  
Elsie Tucker  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of June 19 68

*John M. Dillard* (SEAL)  
Notary Public for South Carolina  
My commission expires Jan. 1, 1970.

*James B. Heltzlow*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of June 19 68

*John M. Dillard* (SEAL)  
Notary Public for South Carolina  
My commission expires Jan. 1, 1970.

*Elsie Tucker*  
Elsie Tucker

RECORDED this 25 day of November 19 68 at 12:05 P.M. No. 12783

164-242.3-3-15.2