

TITLE TO REAL ESTATE--Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

AUG 22 12 32 PM 1968 Know All Men by These Presents:

That I, SUE M. ALLEN in the State aforesaid, in consideration of the sum of One Thousand and No/100 (\$1,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said OWENS & MULLIKIN, INC., its Successors and Assigns, forever:

ALL that pircce, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 175 of Augusta Acres, as shown on plat thereof recorded in the RMC Office for Greenville County, S. C. in Plat Book S, Page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue at the joint front corner of Lots 174 and 175, and runs thence along the line of Lot No. 174, N 1-56 W, 284.8 feet to an iron pin on the line of Lot No. 173; thence along the line of Lot No. 173, S 85-52 W, 100.4 feet to an iron pin; thence along the line of Lot No. 176, S 1-56 E, 275.3 feet to an iron pin on the North side of Henderson Avenue; thence along the North side of Henderson Avenue, S 88-04 E, 100 feet to the beginning corner.

This being a portion of the property conveyed to the grantor by deed of Marsmen, Inc., dated August 31, 1959, recorded in the RMC Office for Greenville County, S. C. in Deed Book 633, Page 197.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Grantees to pay 1968 taxes.



County Stamps Paid \$1.10
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors ~~Heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Eight

Signed, Sealed and Delivered in the Presence of

Ann R. Reid
Patrick C. Fant, Jr.

Sue M. Allen (Seal)
SUE M. ALLEN (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Ann R. Reid

and made oath that she saw the within named grantor(s) Sue M. Allen sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant, Jr. witnessed the execution thereof.

Sworn to before me this 22nd day of August, A. D. 1968

Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina
My commission expires: 1-1-70

Ann R. Reid

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
NOT NECESSARY - WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 22 day of August 19 68, at 12:32 P.M. No. 4522

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