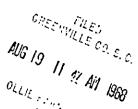
RMOK 850 PAGE 452

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid \$31.45 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, O. H. Ogle,



in consideration of

 $o_{\mathcal{L}_{l/\xi}}$ Nineteen Thousand Five Hundred and No/100 (\$19,500/0.00) 2 2 2 2 2 2 Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Thomas M. Chatman and Joanne H. Chatman, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the northern side of East Heathwood Drive and being known and designated as Lot No. 9 on plat of Heathwood Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 35 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Heathwood Drive, joint front corner of Lots Nos. 8 and 9 and running thence with the common line of said lots N. 15-39 E. 181.2 feet to an iron pin; thence with the rear line of Lot No. 9 S. 74-27 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10 and running thence with the common line of said lots S. 15-39 W. 179.7 feet to an iron pin on the northern side of East Heathwood Drive; thence with said Drive N. 75-29 W. 100 feet to an iron pin, the point of beginning.

The above is part of the same property conveyed to the grantor by deed dated December 29, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Book 836, at Page 526.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Granteesto pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of SIGNED, sealed and delivered in the presence of:	August 19 68	(SEAL)
		(SEAL)
But Points		(SEAL)
- Chick Temes		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE -	•

Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

₁₉ 68 SWORN to before me this 2nd August day of (SEAL) Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

۶. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned vife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by

me, did declare that she does freely, voluntarily, and without any compulsion, di	read or fear of any person whomsoever, renounce, release and torover
me, did declare that she does neerly, voluntary, and account and account	all her interest and estate and all her right and claim of dower of
relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns,	an ner merest and estate, and an her right and claim of course or,
in and to all and singular the premises within mentioned and released.	
` O d	()
GIVEN under my hand and seal this 200	
August •10 68	Anne / Jale
day of	
day of 19 00 .	

(SEAL) My Commission Expires 1/1/1970.

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RECORDED this. 19

August

19**68** , at

11:47