

AUG 16 4 11 PM 1968



BOOK 850 PAGE 398



TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason,
OLLIE F. B. SWORTH
R. M. O.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Bobby B. Tripp and Shirley E. Tripp

in consideration of THREE THOUSAND EIGHT HUNDRED SIXTY EIGHT AND 63/100THS- - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
Edward L. Reed and Evelyn R. Reed, their heirs and assigns

All that lot of land in Greenville County, State of South Carolina, in
Butler Township, on the northern side of Hillsborough Drive being shown
as Lot 39 on plat of Merrifield Park recorded in the RMC Office for
Greenville County in Plat Book 000 at page 177 and having, according to
said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Hillsborough Drive at
joint front corner of Lots 38 and 39, and running thence with line of
Lot 38, N. 1-40 E. 194.5 feet to an iron pin; thence S. 69-22 E. 116.34
feet to an iron pin at corner of Lot 40; thence with line of Lot 40,
S. 1-40 W. 156.6 feet to an iron pin on Hillsborough Drive; thence with
the northern side of said Drive, N. 88-20 W. 110 feet to the point of
beginning.

This being the same property conveyed to the grantors herein by deed
recorded in Deed Book 837 at page 359.

This lot is conveyed subject to all restrictions, easements and rights of
way of record which affect said property.

As a part of the consideration for this conveyance, the grantees herein
assume and agree to pay the balance due on that certain mortgage in favor
of Fidelity Federal Savings & Loan Association dated February 7, 1968,
recorded in Mortgage Book 1083 at page 411 in the original sum of \$22,150.00
and having a present balance due thereon of \$22,031.37.

Grantees are to pay 1968 county taxes.

County Stamps Paid \$ 4.40
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August 19 68.

SIGNED, sealed and delivered in the presence of:

Joyce K. Pickens _____ (SEAL)
Donald R. M. Alist _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 15th day of August 19 68.

Donald R. M. Alist _____ (SEAL)
Notary Public for South Carolina
My commission expires 1/1/71
Joyce K. Pickens _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of August 1968 .
Donald R. M. Alist _____ (SEAL)
Notary Public for South Carolina

My commission expires 1/1/71
RECORDED this 16 day of August 19 68, at 4:11 P. M., No. 4064

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