STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 13 12 30 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that

WE, DAVID HE GARRETT AND BLAKE P. GARRETT

Six Thousand Five Hundred and No/100----(\$6,500.00)--in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GARRETT, WENCK & GARRETT, INC., its successors and assigns:

ALL that piece, parcel or tract of land, situate, lying and being on the Southern side of Maple Street Extension near Simpsonville, in Austin Town ship, Greenville County, South Carolina, being shown and designated as Lot A, on a Plat of the Property of Garrett, Wenck & Garrett, Inc., made by Carolina Engineering & Surveying Company, dated July 2, 1968, and having according to said plat the following metes and bounds, to wit: in Austin Town-

BEGINNING at a spike in the center line of Maple Street Extension at the corner of property now or formerly owned by E. W. King, and running thence with the center of Maple Street Extension, N. 77-37 E., 294.7 feet to an iron pin; thence continuing with the center of Maple Street Extension, N. 86-45 E., 110 feet to aniron pin; thence a new line through other property owned by the Grantors herein, S. 23-24 W., 739.4 feet to an iron pin in the line of property now or formerly owned by Dunk Milan; thence with Milan's line, N. 66-26 W., 350 feet to an iron pin; thence along the line of property now or formerly owned by E. W. King, N. 24-48 E., 516.9 feet to an iron pin. the beginning corner. feet to an iron pin, the beginning corner.

The above described property is the Westernmost portion of 12.89 acres conveyed to the Grantors herein by deed of Spartanburg Concrete Company, Inc., dated March 22, 1968, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 840, page 593, and is hereby conveyed subject to rights of way, easements and roadways of public record.

The Grantees agree to pay Greenville County property taxes for the tax year 1968 and subsequent years.



Comme or .... And \$ 7.15 Sea Act No. 200 Suction 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 68. WITNESS the grantor's(s') hand(s) and seal(s) this 8th SIGNED, sealed and delivered in the presence of Garrett (SEAL) Garrett (SEAL) (SEAL)

Personally appeared the undersigned witness and made oath that (s) he saw the sign (seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscription thereof.

SWORN to before me this 8th day of August 1968: w the within named grantor(s) subscribed above witnessed the

(SEAL)

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Notary Public for South Carolina

<u>Jan. 1. 1970</u> My commission expires

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by ne, did declare, that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to tail and singular the prémises within mentioned and released.

(SEAL)

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GIVEN under, my hand and seal this

8th far of August 19 68

Notary Public for Soruh Garolina
My, Commission expires Jan. 1, 1970

Augus t' RECORDED this 13 \_day of\_\_\_

19 68 at 12:30

3702 P.M., No...

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